**Approach**

- I understand “development” as a material-discursive apparatus that produces government-alization effects through a “development” rationality.
- I follow a transhistorical perspective whereby I focus on the examination of the historical moments that this rationality first emerged and then shifted from the logic of modernization and endless progress to that of sustainability and adaptive survival.
- I examine the way that futures methodologies animate the logistics of global turbulence, outlining how governmentality acts on/through environments, whereby threat is the future cause of an action in the present.

**Research Interest**

I explore an epidemiological shift in our understanding of race that passes through processes of spatialization and temporalization. Emanating largely from Victorian social evolutionism, these processes contributed to the birth of chronobiopolitics. My purpose is thus to examine those as invisible technologies of power within postcolonial governmentality, looking at the way they generate governance on the premises of chrononormativity, through either the promise or the deferral of coevalness that was first denied.